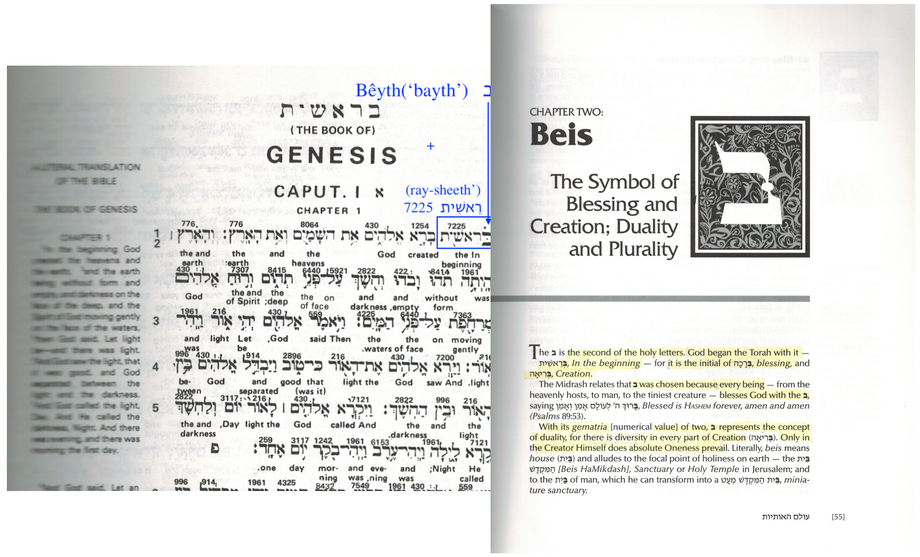
rê'shîyth	ray-sheeth'	H7225	from the same as H7218; the **first**, in **place, time, order, or rank** (specifically, **a first fruit**): **beginning**, chief, chiefest, first-fruits, **first-part**, first-time, **principal** thing.	רֵאשִׁית
rô'sh	roshe	H7218	from an unused root apparently meaning **to shake**; **the head** (as most easily shaken), whether **literally or figuratively**, (in many applications of place, time, rank, etc.), band, **beginning**, captain, chief, **chiefest place**, chiefest man, chiefest things), company, end. MULTIPLICATION every man, excellent, first, forefront, head, height, on high, highest part, highest priest, **lead**, poor, principal ruler, sum, top.	רֹאשׁ



BRAShITh	B	R	A	Sh	I	Th
ב	ב					
+						
רֵאשִׁית		ר	א	שׁ	י (y)	ת
	Bêyth	Rêysh	Aleph	Sîyn	Yôyd	Tâv

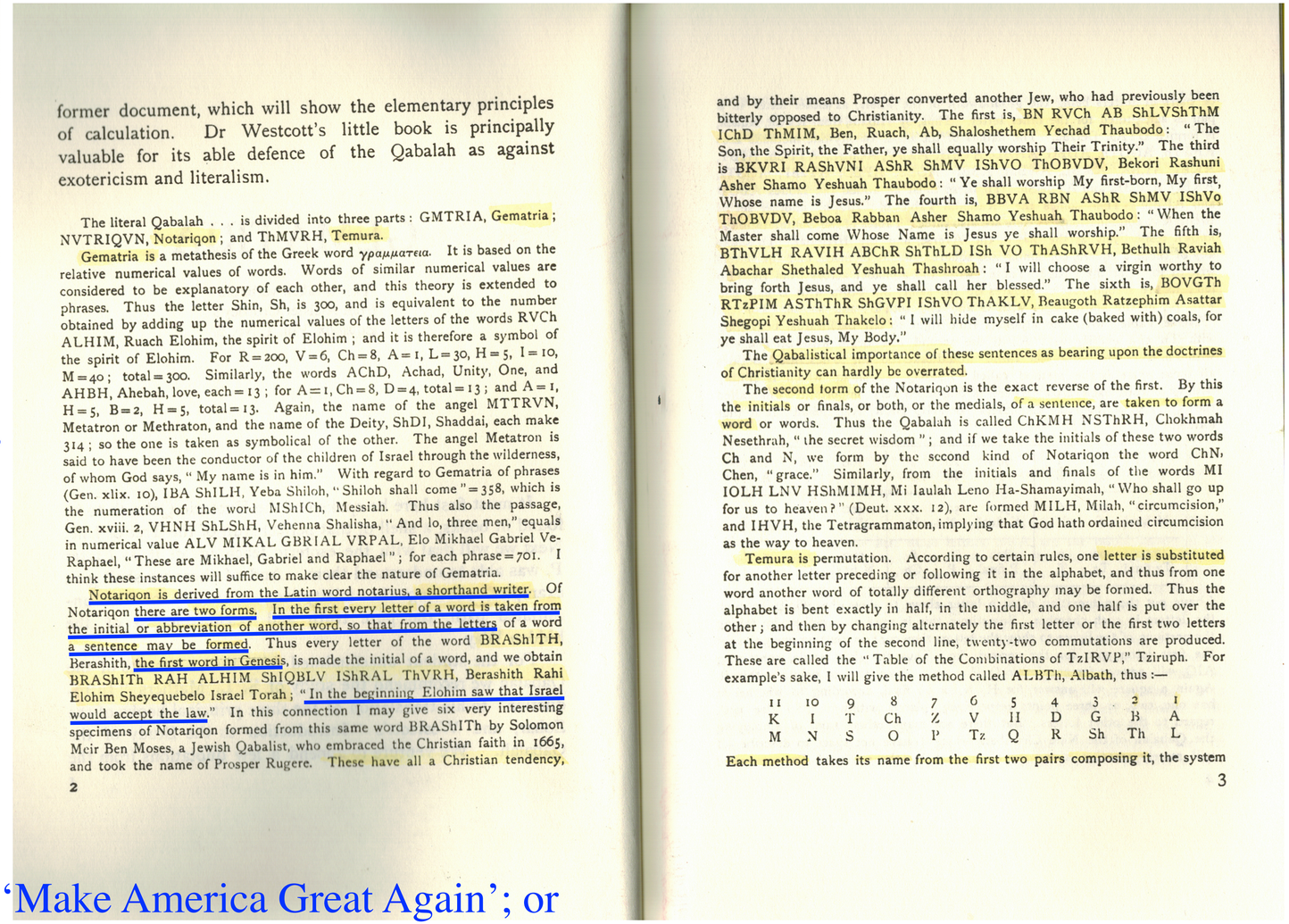
‘Notariqon’
a/k/a
‘an acronym’

בבראשית, אלוהים חזה שישראל יקבל את התורה.

In Genesis, God foresaw that Israel would receive the Torah.

bebrashit, elohim haza shisral yikbel et hatora.

בְּרֵאשִׁית	אֱלֹהִים	הִזָּה	שִׁישְׂרָאֵל	יִקְבֹּל	אֵת הַתּוֹרָה
In Genesis	God	foresaw	That Israel	will receive	The Torah
Bebrashit	**A**lhim	Rahi (‘to see’) רָאָה		shisral yikbel	et hatora
B bebrashit	**A**	elehim (‘**A**lhim’) אֱלֹהִים			
			Shikablu (‘Let them accept’)	שִׁיעקבלו	
			Israel	יִשׂראל	
			Tura (‘Torah’)	תּוֹרה	
B	**R**	**A**	**Sh**	**Y**	**Th**



former document, which will show the elementary principles of calculation. Dr Westcott's little book is principally valuable for its able defence of the Qabalah as against exotericism and literalism.

The literal Qabalah . . . is divided into three parts: GMTRIA, Gematria; NVTRIQVN, Notariqon; and ThMVRH, Temura.

Gematria is a metathesis of the Greek word γραμματεια. It is based on the relative numerical values of words. Words of similar numerical values are considered to be explanatory of each other, and this theory is extended to phrases. Thus the letter Shin, Sh, is 300, and is equivalent to the number obtained by adding up the numerical values of the letters of the words RVCh ALHIM, Ruach Elohim, the spirit of Elohim; and it is therefore a symbol of the spirit of Elohim. For R=200, V=6, Ch=8, A=1, L=30, H=5, I=10, M=40; total=300. Similarly, the words AChD, Achad, Unity, One, and AHBH, Ahebah, love, each=13; for A=1, Ch=8, D=4, total=13; and A=1, H=5, B=2, H=5, total=13. Again, the name of the angel MTTRVN, Metatron or Methraton, and the name of the Deity, ShDI, Shaddai, each make 314; so the one is taken as symbolical of the other. The angel Metatron is said to have been the conductor of the children of Israel through the wilderness, of whom God says, "My name is in him." With regard to Gematria of phrases (Gen. xlix. 10), IBA ShILH, Yeba Shiloh, "Shiloh shall come"=358, which is the numeration of the word MShICh, Messiah. Thus also the passage, Gen. xviii. 2, VHNH ShLShH, Vehenna Shalisha, "And lo, three men," equals in numerical value ALV MIKAL GBRIAL VRPAL, Elo Mikhael Gabriel Ve-Raphael, "These are Mikhael, Gabriel and Raphael"; for each phrase=701. I think these instances will suffice to make clear the nature of Gematria.

Notariqon is derived from the Latin word notarius, a shorthand writer. Of Notariqon there are two forms. In the first every letter of a word is taken from the initial or abbreviation of another word, so that from the letters of a word a sentence may be formed. Thus every letter of the word BRAShITH, Berashith, the first word in Genesis, is made the initial of a word, and we obtain BRAShITh RAH ALHIM ShIQBLV IShRAL ThVRH, Berashith Rahi Elohim Sheyequebelo Israel Torah; "In the beginning Elohim saw that Israel would accept the law." In this connection I may give six very interesting specimens of Notariqon formed from this same word BRAShITh by Solomon Meir Ben Moses, a Jewish Qabalist, who embraced the Christian faith in 1665, and took the name of Prosper Rugere. These have all a Christian tendency,

and by their means Prosper converted another Jew, who had previously been bitterly opposed to Christianity. The first is, BN RVCh AB ShLVShThM IChD ThMIM, Ben, Ruach, Ab, Shaloshethem Yechad Thaubodo: "The Son, the Spirit, the Father, ye shall equally worship Their Trinity." The third is BKVRI RAShVNI AShR ShMV IShVO ThOBVDV, Bekori Rashuni Asher Shamo Yeshuah Thaubodo: "Ye shall worship My first-born, My first, Whose name is Jesus." The fourth is, BBVA RBN AShR ShMV IShVo ThOBVDV, Beboa Rabban Asher Shamo Yeshuah Thaubodo: "When the Master shall come Whose Name is Jesus ye shall worship." The fifth is, BThVLH RAVIH ABChR ShThLD ISh VO ThAShRVH, Bethulh Raviah Abachar Shethaled Yeshuah Thashroah: "I will choose a virgin worthy to bring forth Jesus, and ye shall call her blessed." The sixth is, BOVGTh RTzPIM ASThThR ShGVPI IShVO ThAKLV, Beaugoth Ratzephim Asattar Shegopi Yeshuah Thakelo: "I will hide myself in cake (baked with) coals, for ye shall eat Jesus, My Body."

The Qabalistical importance of these sentences as bearing upon the doctrines of Christianity can hardly be overrated.

The second form of the Notariqon is the exact reverse of the first. By this the initials or finals, or both, or the medials, of a sentence, are taken to form a word or words. Thus the Qabalah is called ChKMH NSThRH, Chokhmah Nesethrah, "the secret wisdom"; and if we take the initials of these two words Ch and N, we form by the second kind of Notariqon the word ChN, Chen, "grace." Similarly, from the initials and finals of the words MI IOLH LNV HShMIMH, Mi Iaulah Leno Ha-Shamayimah, "Who shall go up for us to heaven?" (Deut. xxx. 12), are formed MILH, Milah, "circumcision," and IHVH, the Tetragrammaton, implying that God hath ordained circumcision as the way to heaven.

Temura is permutation. According to certain rules, one letter is substituted for another letter preceding or following it in the alphabet, and thus from one word another word of totally different orthography may be formed. Thus the alphabet is bent exactly in half, in the middle, and one half is put over the other; and then by changing alternately the first letter or the first two letters at the beginning of the second line, twenty-two commutations are produced. These are called the "Table of the Combinations of TzIRVP," Tziruph. For example's sake, I will give the method called ALBTh, Albath, thus:—

11	10	9	8	7	6	5	4	3	2	1
K	I	T	Ch	Z	V	H	D	G	B	A
M	N	S	O	P	Tz	Q	R	Sh	Th	L

Each method takes its name from the first two pairs composing it, the system

Some recent examples include: MAGA ‘Make America Great Again’; or KAG ‘Keep America Great’ (Solomon’s Freemasonry - Connections)